

St. Brendan's Episcopal Church

Juneau, Alaska

"A Harbor for God's Love"

Holy Communion With Reserve Sacrament

The Second Sunday after the Epiphany

January 19, 2025 ~ 10:30 am



The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

We welcome visitors. Take a moment to sign our guest book in
the narthex, and join us for coffee hour after the service.
Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion With Reserve Sacrament

*Led by Worship Leaders trained and licensed by the Diocese of Alaska
Jo Schoeppe ~ Officiant*

**The Second Sunday After the
Epiphany**

Sunday, January 19, 2025

Liturgy of the Word

Please stand as able for the Opening Hymn

Opening Hymn

Christ, whose glory fills the skies

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart appear.
till they inward light impart, glad my eyes, and warm my heart.
more and more thyself display, shining to the perfect day.

All standing as able, the Officiant says

People Blessed be God: Father, Son, and Holy Spirit.
**And blessed be God's kingdom, now and for ever.
Amen.**

Confession of Sin

All stand, as able.

The Officiant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

Gloria

Glory & Praise 100

Refrain

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses

1. Lord God, heav - en - ly King, peace you bring to
 2. Je - sus, Sav - ior of all, Lord God, Lamb of
 3. At the Fa - ther's right hand, Lord, re - ceive our
 4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; _____ we wor - ship you, we _____ give you thanks,
 2. God, _____ you take a - way our _____ sins, O Lord,
 3. prayer, _____ for you a - lone are the Ho - ly One,
 4. Spir - it, to you we raise our _____ hands up high,

to Refrain



1. we sing our song of _____ praise.
 2. have mer - cy on us _____ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your _____ name.

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Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

First Reading *Isaiah 62:1-5* **Barbara Learmonth**

A Reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and

your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 36:5-10

Brita Rice

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the
shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Second Reading

1 Corinthians 12:1-11

Jackie Schulz

A Reading from Paul's First letter to the Church in Corinth.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of

the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader
People

The Word of the Lord.
Thanks be to God.



Sequence Hymn

All stand, as able.

How wondrous and great thy works, God of praise

Hymnal 533

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Holy Gospel

John 2:1-11

Jo Schoeppe

All stand, as able.

Officiant A reading from the Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Jo Schoeppe

Baptismal Covenant

Officiant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Officiant

People

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again to judge the living and the
dead.**

Officiant

People

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Officiant

People

Will you continue in the apostles' teaching and fellowship, in
the breaking of bread, and in the prayers?

I will, with God's help.

Officiant

People

Will you persevere in resisting evil, and, whenever you fall
into sin, repent and return to the Lord?

I will, with God's help.

Officiant

People

Will you proclaim by word and example the Good News of
God in Christ?

I will, with God's help.

Officiant

People

Will you seek and serve Christ in all persons, loving your
neighbor as yourself?

I will, with God's help.

Officiant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers of the People: Form II

Rob Smith

All remain standing. In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

All remain standing as able

I ask your prayers for God's people throughout the world; for *Sean* our Presiding Bishop, *Mark* our Bishop, for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for: ***Janet, Holly & family, Keith & Sandy, Lucas, Nierstheimer family, Fred, Sara & family, the Fujioka family, Henry, Sharon & family, Ed & family, David & Jackie, Gavin, Billy, Dee, Sam, John, Judi, Mari, Linda, Cheri, Heaven, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Rudy, David, Steve, Julie, Jerry, Linda, Marilyn, Stephanie, Penny, Marlene, Jim, Arlen, Cyndy, Anne, Steven & Kathy, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence; all who live and work at the Johnson Youth Center and SEARHC'S: Ravens Way; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.***

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed; especially *Jackie*.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Officiant reads the following collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. ***Amen.***

Peace

All stand.

Officiant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Celebrant says

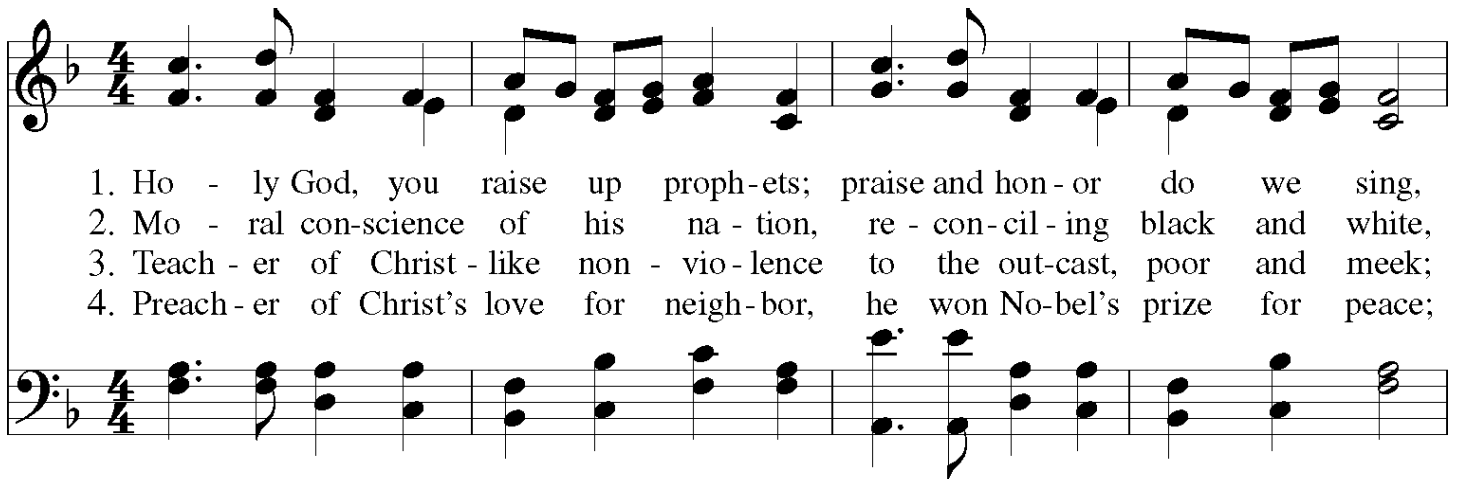
Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Today's loose offering will go to the General Fund.

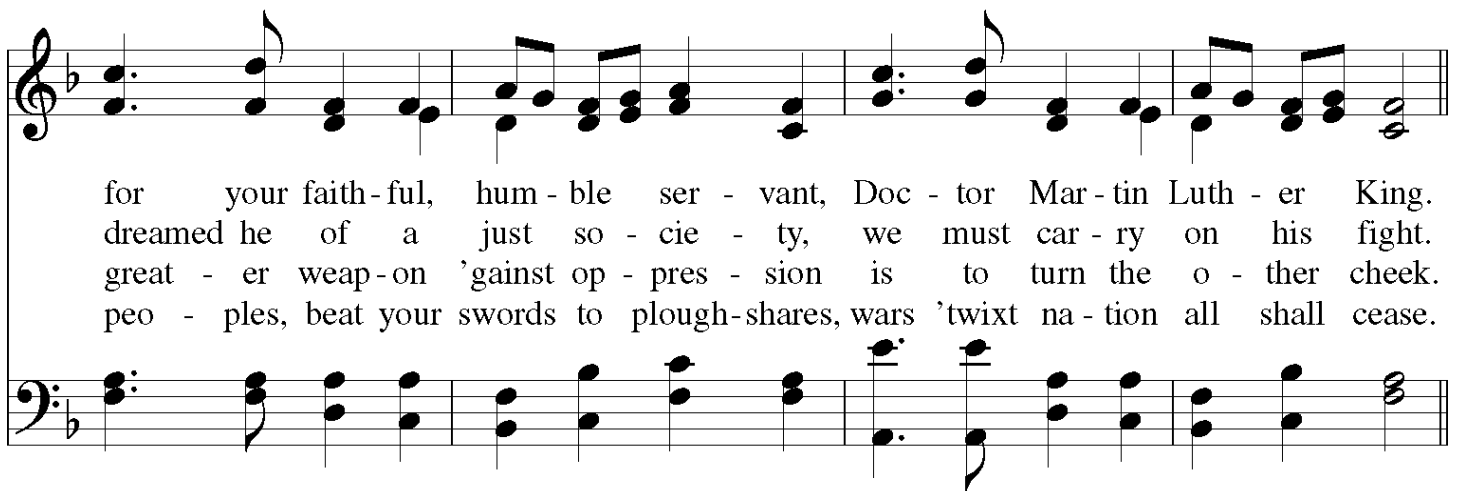
Offertory Hymn

Holy God, you raise up prophets

WLP 792

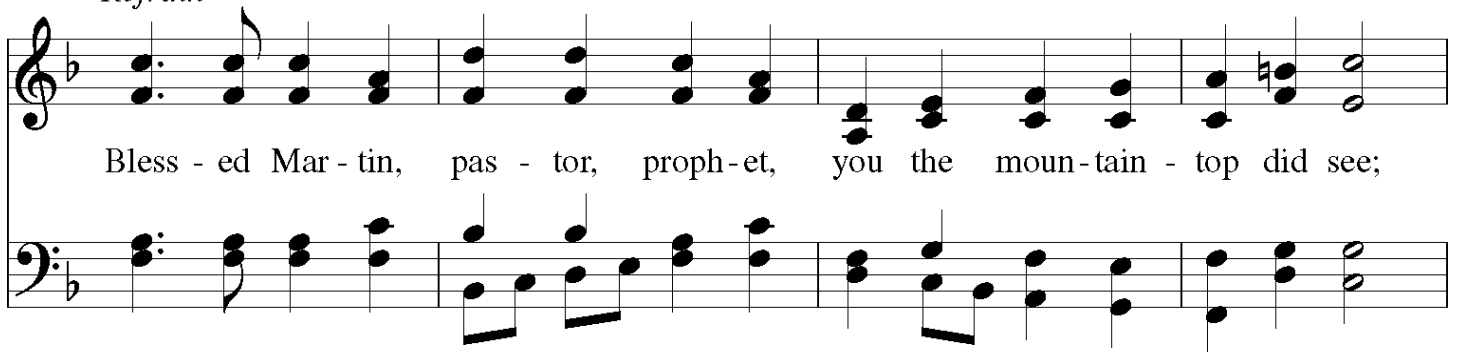


1. Ho - ly God, you raise up proph-ets; praise and hon - or do we sing,
2. Mo - ral con-science of his na - tion, re - con-cil - ing black and white,
3. Teach - er of Christ - like non - vio - lence to the out-cast, poor and meek;
4. Preach - er of Christ's love for neigh-bor, he won No-bel's prize for peace;



for your faith-ful, hum - ble ser - vant, Doc - tor Mar - tin Luth - er King.
dreamed he of a just so - cie - ty, we must car - ry on his fight.
great - er weap-on 'gainst op - pres - sion is to turn the o - ther cheek.
peo - ples, beat your swords to plough-shares, wars 'twixt na - tion all shall cease.

Refrain



Bless - ed Mar - tin, pas - tor, proph-et, you the moun-tain - top did see;

Hymn continues on next page...

Bless - ed Mar - tin, ho - ly mar - tyr: pray that we may all be free.

5. Champion of oppressed humanity
suff'ring throughout all the world;
he offered pride and dignity
let Christ's banner be unfurled!
Refrain

6. So, when felled by sniper's bullet
under heavens overcast,
he could cry, "Thank God Almighty,
I am free, I'm free at last!"
Refrain

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The People stand, as able, and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer all stand, as able.

Prayer of Preparation for Communion

A General Thanksgiving (BCP Pg. 836)

Officiant and People say

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

The Officiant says

And now, as our Savior
Christ has taught us,
we are bold to sing,

Officiant and People sing

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers-.Barbara & Rob

Communion Music

Stephanie Hall

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Birthdays/Anniversaries

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That

their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Announcements

Announcements may be made at this point in the service.

38th Annual Parish Meeting & Potluck
Sunday, January 26, 2025
10:30 a.m.
Adams Hall

At this meeting the congregation will elect two vestry members, and Diocesan and Southeast Deanery Delegates. Any communicant in good standing 16 years of age or older is eligible to vote. The Treasurer will give a 2024 Year-end financial report and present the 2025 Budget. There will also be an update from the Green Committee and the Search Committee.

This will also be the time to read, question, and celebrate ministry/committee reports.

Please plan to attend the Annual Parish Meeting.

The potluck will follow the meeting.

Annual Reports will be due Monday, January 20
Please let Dan know if require more time
or if you need help.

Closing Hymn

Thou, whose almighty word

Hymnal 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Dismissal

Officiant

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

The Officiant says

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

A Note on Today's Readings ~ *The Second Sunday after the Epiphany – Year C*

Welcome to our parish. The feast of the Epiphany directed our attention to the ways in which Christ is manifest in the Gospels, and by extension, how he is manifest in our lives. The theme of showing forth is continued in the Sundays after the Epiphany. Today's Gospel carries the third of the three classical themes of Epiphany: Jesus' first miracle, changing water into wine at the marriage feast in Cana of Galilee.

The Old Testament used the marriage relationship and the marriage feast as symbols or archetypes of God's relationship to the chosen people and of the ultimate consummation of that relationship in the establishment of the Kingdom. Today's passage from Isaiah is based on that image.

At the marriage feast, Jesus produced around 150 gallons of wine (God is lavish, even profligate, in giving grace) and it is much better wine than the host at the dinner had been serving (God's grace far surpasses what we can do for ourselves).

God's gifts of grace to us are also the focus of today's reading from I Corinthians. This reading is the first in a series from this Epistle exploring the kinds of gifts we received when we were baptized by water and the Holy Spirit, and the results of God's gifts in our lives.

We are a people transformed by our relationship to God and given the grace and illumination of the Holy Spirit. The marriage images in the first and third readings describe the intimate and total nature of God's relationship to us which results of the gift of the Holy Spirit given us in baptism.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Holy God Raise Up You Prophets *Type: Words Language: English This Far by Faith*
299Contributors: Harold T LewisText: © 1992, admin Augsburg Fortress **Gloria** *Type: Music;*
First line: Gloria, Gloria, in excelsis Deo Language: English Contributors: Mike andersonTune: ©
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If you are unable to do the assigned below, please find someone to exchange or substitute and make changes on schedule in narthex. I will check the schedule each week before printing the bulletin.

January 5 ~ January 26~ 2025 Schedule

	January 5	January 12	January 19	January 26
Altar	Daisy/Dan	Lori	Brita	Dan
1st Reading	Rob	Jackie	Barbara	Annual Mtg.
Psalm	Stephanie	Rob	Brita	Annual Mtg.
2nd Reading	Barbara	Dave	Jackie	Annual Mtg.
Gospel	Dave	Barbara	Jo	Michael
Prayers of the People	Jo	Stephanie	Rob	Annual Mtg.
Chalice Bearer	Jo & Rob	Dan & Dave	Barbara & Rob	Jo & Dave
Worship Leader	Dave	Barbara	Jo	Michael
Godly Play	Michael, Tamara, Tonya	Michael, Tamara, Tonya	Michael, Tamara, Tonya	Michael, Tamara, Tonya
Coffee Hour	Carol	Carla	?	Annual Parish Meeting
Ushers	Jeff/Carol	Barbara	Dave	Dave