

St. Brendan's Episcopal Church

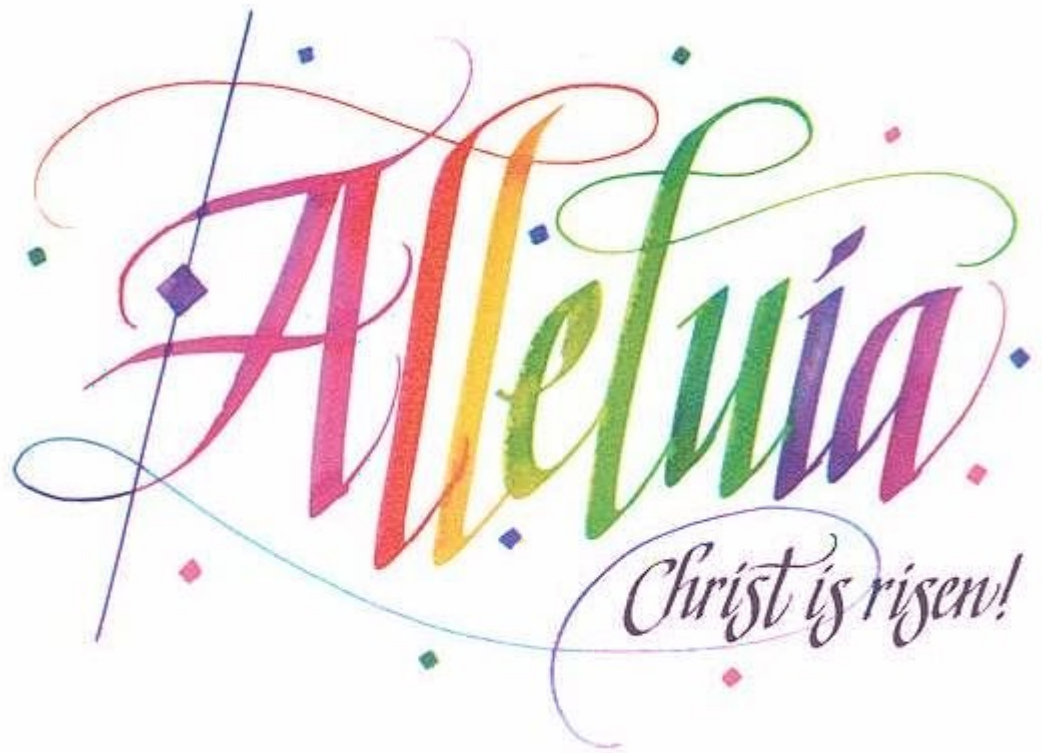
Juneau, Alaska

"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

The Sunday of the Resurrection: Easter Sunday

April 20, 2025 ~ 10:30 a.m.



The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

We welcome visitors. Take time to sign our guest book in the
narthex and join us for coffee hour after the service.
Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion with Reserve Sacrament

Led by Worship Leaders licensed by the Diocese of Alaska

Michael Rowcroft~ Officiant

Easter Day

Sunday, April 20, 2025

Liturgy of the Word

All stand as able for the Opening Hymn

Opening Hymn

Jesus Christ is risen today

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!
 suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

All standing as able, the Officiant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Confession of Sin

All kneel or stand as able.

The Officiant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory & Praise 100

The musical notation is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. The melody begins with a half note G4, followed by quarter notes A4, B4, and C5. A second half note G4 is followed by a quarter rest, then a quarter note G4. Above the staff, two pairs of 'x' marks indicate claps, one above the first quarter rest and one above the second quarter rest. The melody continues with quarter notes G4, A4, B4, and C5, followed by a quarter note G4 and a quarter rest. The lyrics 'Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.' are written below the staff, with hyphens under the syllables. The piece concludes with a double bar line and repeat dots.

Verses

1. Lord God, heav - en - ly King, peace you bring to
 2. Je - sus, Sav - ior of all, Lord God, Lamb of
 3. At the Fa - ther's right hand, Lord, re - ceive our
 4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly

1. us; _____ we wor - ship you, we _____ give you thanks,
 2. God, _____ you take a - way our _____ sins, O Lord,
 3. prayer, _____ for you a - lone are the Ho - ly One,
 4. Spir - it, to you we raise our _____ hands up high,

1. we sing our song of _____ praise.
 2. have mer - cy on us _____ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your _____ name.

to Refrain

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Collect of the Day

Officiant The Lord be with you.
 People **And also with you.**
 Officiant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All sit.

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader **The Word of the Lord.**
People **Thanks be to God.**

Remain seated.

Psalm 118:1-2,14-24**Stephanie**

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:

- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Second Reading *1 Corinthians 15:19-26*

Jo Schoeppe

A Reading from Paul’s First letter to the Church in Corinth.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn

All stand as able.

The strife is o'er, the battle done

Hymnal 208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Holy Gospel

John 20:1-18

Michael Rowcroft

All stand as able.

Officiant A reading from the Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the

other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Officiant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

Michael Rowcroft

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Form III

Brita Rice

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for President, the Governor of this state, the Congress, the State Legislature, and the Supreme Court. We pray for all who govern and hold authority in the nations of the world.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

*Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.** We pray for: **Jeff & family, Joyce, Josh, Heather, Londi & Richard, Missy & family, Fred, Sara & family, the Fujioka family, Henry, Sharon & family, David & Jackie, Gavin, Dee, Sam, John, Judi, Linda, Cheri, Heaven, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Rudy, David, Steve, Julie, Linda, Marilyn, Stephanie, Penny, Marlene, Jim, Arlen, Cyndy, Anne, Steven & Kathy, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence; all who live and work at the Johnson Youth Center and SEARHC'S: Ravens Way; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.***

*Give to the departed eternal rest; especially Sally.
Let light perpetual shine upon them.*

*We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Officiant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Peace

All stand as able.

Officiant **The peace of the Lord be always with you.**
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Easter Offering is designated to St. Vincent DePaul. See page 24.

Please write Easter Offering on the memo line if writing a check.

If mailing an offering, please send to St. Brendan's at 4207 Mendenhall Loop Road, Juneau, AK 99801. Online donations can be made at www.stbrendansjuneau.org.




Offertory Hymn

Jesus is Lord of all the earth

Hymnal 178

Descant



Al - le - lu - ia, al - le -

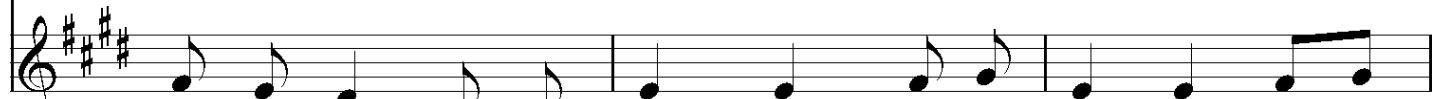
Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the

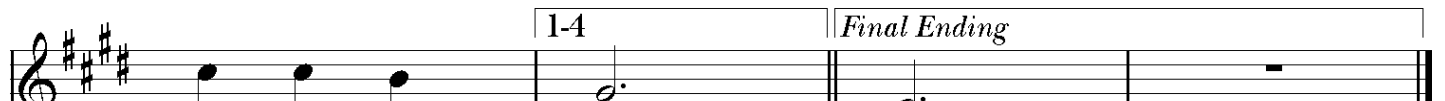


lu - ia, al - le - lu - ia!

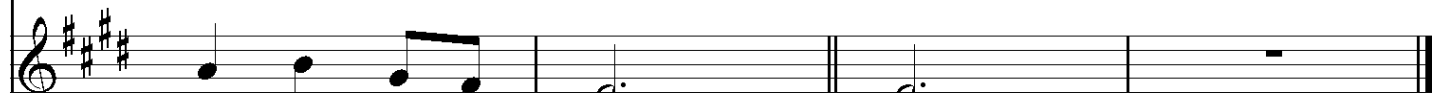


ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

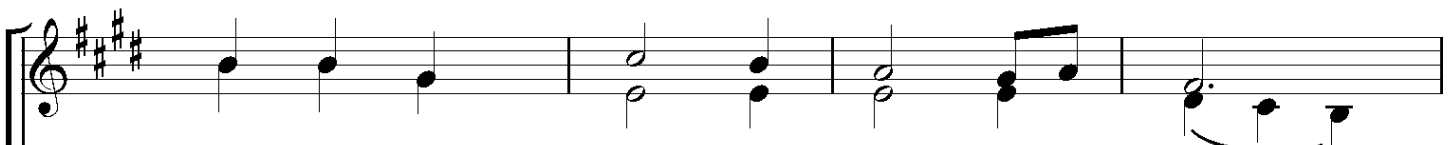
1-4 *Final Ending*



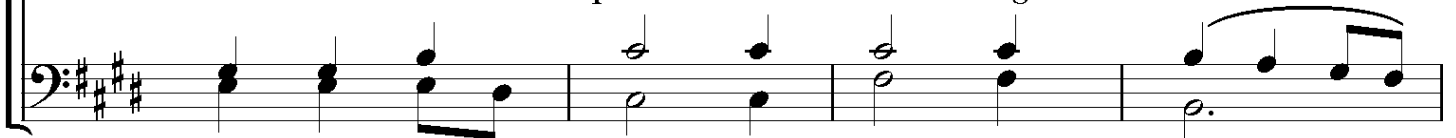
Praise to his Name. Name.



Praise to his Name. Name.



1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,



Repeat Refrain

He is the King of crea - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

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The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
 Praise Him all creatures here below.
 Praise Him above ye heavenly host;
 Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer, all stand as able.

Prayer of Preparation for Communion The General Thanksgiving

Officiant and People say

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

The Officiant says

And now, as our Savior
Christ has taught us,
we are bold to sing,

Officiant and People say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – Jo & Rob

Communion Music

Stephanie Hall

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Announcements...*See page 21*

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That

their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Closing Hymn

Welcome, happy morning! age to age shall say

Hymnal 179

1 "Wel - come, hap - py morn - ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Dismissal

Officiant

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia, alleluia.

The Officiant says

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20,21*

A Note on Today's Readings

Welcome to our worship service today on the Feast of the Lord's Resurrection. Today the Church completes its three great days of celebrating redemption. Since Maundy Thursday, we have been involved in an extended liturgy which will be brought to its conclusion today.

This is the celebration of the Passover of Christ from death to life. It is also the celebration of our own Passover in Holy Baptism in which "we were buried with Christ in his death and raised with him."

Throughout the fifty days of Easter, the first reading on Sundays is from the Acts of the Apostles rather than from the Old Testament. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection. Today we hear a portion of the sermon Peter preached to Cornelius, the first Gentile Christian. The second reading is Paul's reflection on the meaning of the resurrection. Jesus has won out over death. Death is to be destroyed.

The Gospel reading is the account of the women at the tomb and Jesus' appearance to Mary Magdalene.

As we rejoice in our new life in the risen Christ on this day, he comes among us and is made known to us in the breaking of the bread. We, like the women at the tomb and like Peter and the others, are sent forth to tell the world of his resurrection.

Please feel free to join us in this celebration of God's victory over death. May you find in this gathering the assurance that God is even now raising you to new life.

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**The flowers on the altar are given to the
Glory of God
And
In celebration of the Resurrection of our Lord,
Jesus Christ**

***All are invited to:*
Potluck Brunch and Easter Egg Hunt for the children
after the service.**

"Easter Justice"

“He is not here, but has risen.”

To the human heart those could be terrifying words. Not because it is a supernatural message that might evoke thoughts of the walking dead, zombies, or ghosts; but because it is a message that the person who you betrayed, abandoned, and put to death on the cross is risen! Your victim has been raised from the dead! And if he is anything like the people of this world, he is risen and looking to seek vengeance.

Jesus, our victim, is risen and he has left the tomb our judgment and justice put him in. Now he is certainly coming to judge us and to bring us to justice. If Easter judgment and justice is anything like our judgment and justice, who wouldn't be terrified. Who will save us from the wrath that is certain to come?

Turns out the victim of our corrupt judgment and justice is the one who will save us.

The moment Jesus rises from the dead and returns to those who persecuted, abused, convicted, and crucified him, he confronts the world's judgment with divine judgment. The resurrected Lord, still bearing the wounds of his community's corrupt power, authority, and selfish judgment, returns without vengeance but with restorative hope, forgiveness, and mercy. The perfect victim returns to those who rejected and crucified him with saving love.

The Resurrection reveals the profound truth that the Lord who judges is also the victim who saves. The judgment and justice of Easter is not an end but a beginning. Easter justice opens the tombs of our way of death--our corrupted judgment and justice that sees ourselves as the victim and seeks the death or the removal of those we judge to be offensive or dangerous to our status quo, our power, our authority, our wealth, or our beliefs.

Easter justice proclaims that Christ is risen! But Easter justice does more than shout this message with joy: It brings to light and everlasting life that the sin of human judgment and corrupted justice has been overcome by God's perfect judgment and justice. The true and perfect victim is raised from the dead, and in this victim is our hope, our salvation. He comes to us as he did before his crucifixion with the gift of reconciliation for our salvation.

Easter justice turns this world around not upside down. Our victim is the source of our salvation, not by making us victims but by reconciling us to God and each other with love that is stronger than death..

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

If you are unable to do the assigned below, please find someone to exchange or substitute and make changes on schedule in narthex. I will check the schedule each week before printing the bulletin.

April 6 ~ May 4 ~ 2025 Schedule

| | April 6 | April 13 | April 20 | April 27 | May 4 |
|-------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Altar | Daisy/Dan | Lori | Brita | Tonya | Daisy/Dan |
| 1st Reading | Brita | Stephanie | Barbara | Rob | Brita |
| Psalm | Rob | Barbara | Stephanie | Dave | Rob |
| 2nd Reading | Stephanie | Brita | Jo | Stephanie | Stephanie |
| Gospel | Dave | Jo | Michael | Barbara | Dave |
| Prayers of the People | Barbara | Rob | Brita | Jo | Barbara |
| Chalice Bearer | Rob & Jo | Dave & Barbara | Rob & Jo | Dave & Dan | Rob & Jo |
| Worship Leader | Dave | Jo | Michael | Barbara | Dave |
| Godly Play | Michael, Tamara, Tonya | Michael, Tamara, Tonya | Michael, Tamara, Tonya | Michael, Tamara, Tonya | Michael, Tamara, Tonya |
| Coffee Hour | Jeff | Carla | Potluck | Carol | Ingrid |
| Ushers | Jeff/Carol | Barbara | Dave | Ingrid/Jo | Jeff/Carol |



Society of St. Vincent de Paul Juneau

"Let us assist the poor in the same way as Jesus and let us place our faith under the protective wings of charity."

Blessed Frederic Ozanam

April 4, 2025

Dear Friends,

We are still in the season of Lent as we begin our Spring Ozanam fundraiser this year. Almsgiving is one of the three pillars of Lent and almsgiving is truly love in action.

Our Society of St. Vincent de Paul in Juneau has grown from a small shelter and food pantry in 1984 to an expanded shelter, food pantry and a dedicated team of 25 staff and numerous volunteers. We offer aid through our Home Visit Team, community resource navigators, and our special assistance programs for Thanksgiving and Christmas. We own and manage 101 apartments for low-income households of all types. These are located in five buildings in downtown, Douglas and the valley. We also manage the Warming Shelter for the City of Juneau. Funds for our charitable work and direct aid to our neighbors in need, come from donations from individuals, local businesses, and our Thrift Store.

Ozanam Sunday is on April 27th this year. On this occasion, we celebrate the lives of St. Vincent de Paul and Frederic Ozanam, the founder of the Society of St. Vincent de Paul. Your support will help us to continue fulfilling our mission: **to provide material and spiritual charity and work for social justice for all people!**

This winter, we served an averaged of 50 people per night at the Warming Shelter. In 2024 we provided safe housing for 19 families including 40 children at our shelter. We conducted 180 home visits to 78 households disbursing over \$39,000 in direct aid and connecting people to many larger grants and sustainable services. Our community navigators used grants to place 80 households into sustainable rental housing. In addition, we assisted over 250 walk-ins at our office, distributed 365 Thanksgiving baskets and provided Christmas presents to 357 children through our Adopt-A-Family program.

This year we need to replace 3 water heaters at our Channel View apartments and the elevator control board at the shelter. The estimated cost is \$25,000 for each of these projects.

Your contribution will enable us to complete these projects and continue to assist families and individuals with rent, utilities, food and other basic needs, and so much more! **Donate today by scanning the QR code below or online at:** <https://svdpjuneau.org/how-to-donate/> or by completing the form below and mailing it with your donation to the St. Vincent de Paul office at the address provided below.

Thank you for partnering with us to serve our neighbors in need.
Your financial support changes lives!

Chris Gianotti
Board President

Dave Ringle
Executive Director



Please detach and return this form with your donation

\$50 \$100 \$350 \$500 other \$ _____

St. Vincent de Paul Ozanam Appeal - 2024
8617 Teal St
Juneau AK 99801

(please make checks payable to St. Vincent de Paul)

